



2131
49 \$

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Art Unit: 2131

Haney

Examiner: A. Sheikh

Serial No. 09/613,004

Docket No. PRC-001

Filed: 07/10/2000

For: WIDE AREA NETWORK USING INTERNET WITH HIGH QUALITY OF SERVICE

Mail Stop: PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

June 10, 2004

Alexandria, Va. 22313-1450

RECEIVED

JUN 24 2004

Technology Center 2100

TRANSMITTAL LETTER FOR AMENDMENT

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

☐ No claims have been added or deleted from the last amendment.

☐ The fee has been calculated as shown below:

CLAIMS AS AMENDED

<u>Claims Remaining</u> <u>After Amendment</u>		<u>Highest No.</u> <u>Previously</u> <u>Paid For</u>		<u>Present</u> <u>Extra</u>	<u>Rate</u>	<u>Additional</u> <u>Fee</u>
Total Claims	5	Minus	5	0	\$9	\$ 0
Independent Claims	5	Minus	5	0	\$42	\$ 0

☐ Fee of \$130 for the first filing of one or more multiple dependent claims per application
\$ _____

Total additional fee for this Amendment: \$ 0

☒ Fee for Request for Extension of Time (1 months) \$ 55.00

PATENT

 X Please charge our Deposit Account No. 06-0932 in
the amount of \$ 55

 Enclosed is a check for \$ for the fee calculated above.

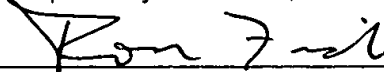
 Enclosed is a check for \$240 for the fee for an Information
Disclosure Statement filed herewith \$

 x Total Amount Enclosed \$ 0

 X The Commissioner is authorized to charge any additional fees necessary at any time to
keep this case from becoming abandoned to Deposit Account No. 06-0932 or to credit any
overpayment to Deposit Account No. 06-0932.

A duplicate of this transmittal is enclosed.

Respectfully submitted,



Ronald Craig Fish
Reg. No. 28,843
Customer Number

I hereby certify that this correspondence is being deposited
with the United States Postal Service as First Class Mail,
postage prepaid, in an envelope addressed to: Commissioner for
Patents , P.O. Box 1450, Alexandria, Va. 22313-1450.

on June 10, 2004
(Date of Deposit)



Ronald Craig Fish, President
Ronald Craig Fish, a Law Corporation
Reg. No. 28,843